COMBINED DECLARATION AND POWER OF ATTORNEY





My residence, post office address and citizenship is as stated below next to my name(s),

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

METHOD AND SYSTEM FOR PROCESSING PAYMENTS FOR REMOTELY PURCHASED GOODS

| the specification | on of which (<i>check one</i>) | | | | |
|---|---|--|--|--|-------------------|
| Xo o | is attached hereto; or was filed on as application was described and claimed in inten (if applicable). | | | (if applicable); or and as amended on | |
| the claims, as | that I have reviewed and und amended by any amendmer on of the subject matter for wh | it referred to above, and the | | | |
| accordance w | e the duty to disclose inform th Title 37, Code of Federal Ro | | the examination | of this application | ı in |
| | | Prior Application(s) | | | |
| ₫ □ □ § 119, by che | (Check if applicable) I here ecking the box(es) below, any pplication having a filing date I | foreign application(s) for | patent or inventor | 's certificate, or F | |
| ≟ <u>. Prior Foreign /</u> | Application(s) | | | | |
| | | | | Priority Claimed | |
| (Number) | (Country) | | (Day/month/year filed | | |
| (Number) | (Country) | | (Day/month/year filed | 🗆 yes 🕒 no | |
| application is of Title 35, Un Title 37, Code | (Check if applicable) I herek application(s) listed below a not disclosed in the prior Unite ited States Code § 112, I ackr of Federal Regulations § 1.5 al or PCT international filing di | and, insofar as the subjected States application in the nowledge the duty to disclose (a) which occurred between | t matter of each or manner provided be se material informa | of the claims of t by the first paragra tion as defined in | his aph the |
| (Application Num | per) (Day | /month/year filed) | (Status – Issued | , pending, abandoned) | |
| (Application Num | per) (Day | /month/year filed) | (Status – Issued | pending abandoned) | _ |

(Check if applicable) In this continuation-in-part application, insofar as the subject matter of any of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code § 112, I acknowledge the duty to disclose material information as defined in the Title 37, Code of Federal Regulations § 1.56(a) which occurred between the filing date of the prior application and the national or PCT international filing date of the application:

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge and the like so made are punishable by fine or imprisonment, or both under § 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

I hereby appoint Jeffrey L. Brandt - Reg. No. 31,490, Robert L. Lech - Reg. No. 37,169 and Dean Alderucci - Reg. No. 40,484 of Walker Digital Corporation, whose address is Five High Ridge Park, Stamford, Connecticut 06905-1326 as my attorneys with full power of substitution and revocation, to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith.

Please address all written correspondence to:

Walker Digital Corporation Five High Ridge Park Stamford, Connecticut 06905-1326 Phone (203) 595-2865 Fax (203) 595-8266

Wherefore I pray that Letters Patent be granted to me for the invention or discovery described and claimed in the foregoing specification and claims, and I hereby subscribe my name to the foregoing specification and claims, declaration, power of attorney, and this petition.

Full name of sole or first inventor: Jay S. WALKER
Residence: 124 Spectacle Lane, Ridgefield, CT 06877
Post Office Address: same as above
Citizenship: U.S.A.

Full name of second inventor: Andrew S VAN LUCHENE Residence: 13-2a Clarmore Drive, Norwalk, CT_06850

Post Office Address: same as above

Citizenship: U.S.A.
Inventor's signature

Inventor's signature

Ξ

Date September 27, 1997

Date September 29, 1997

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Jay S. Walker et In re Application al. of:

METHOD AND SYSTEM FOR For:

PROCESSING PAYMENTS

FOR REMOTELY **PURCHASED GOODS** Examiner: Not Yet Assigned

Serial No.: 08/940,265 **Group Art Unit:** 2761

WD2-97-051 Filing Date: September 29, 1997 Docket No.:

Commissioner of Patents and Trademarks

Washington, D.C. 20231

REVOCATION AND APPOINTMENT OF POWER OF ATTORNEY

Sir:

Walker Asset Management Limited Partnership, the sole assignee and owner of the entire right, title and interest in the above-identified patent application, hereby revokes all previous powers of attorney and hereby appoints Dean Alderucci (PTO Reg. No. 40,484), Patrick J. Buckley (PTO Reg. No. 40,928), Steven M. Santisi (PTO Reg. No. 40,157), and Kurt Maschoff (PTO Reg. No. 38,235) as attorneys of record, all of Walker Digital Corporation located at One High Ridge Park, Stamford, Connecticut 06905-1326, with full power of substitution and revocation, to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith.

Please address all written correspondence to:

Walker Digital Corporation One High Ridge Park Stamford, CT 06905-1326 Phone (203) 905-6500 Fax (203) 595-8266

Certificate Under 37 C.F.R. § 3.73(b)

Walker Asset Management Limited Partnership, a limited partnership organized and existing under the laws of the state of Connecticut, certifies that it is the assignee of the entire right, title and interest in the patent application identified above by virtue of either:

A. [X] An Assignment from the inventor(s) of the patent application identified above. The assignment was recorded in the U.S. Patent and Trademark Office on September 29. 1997 at Reel 8739, Frame 0639, or for which a copy thereof is attached.

Attorney Docket No.: WD2-97-051

| B. [] | | hain of title from the inventor(s) of the ignee as shown below: | e patent application identified above to the current |
|-----------|------------------|---|--|
| | 4 | From: | To: |
| | ١. | The document was recorded in the l | To: |
| | | Frame, or for which a co | |
| | 2. | From: | To: |
| | | | Patent and Trademark Office at Reel, |
| | | Frame, or for which a co | py thereof is attached. |
| | 3. | From: | To: |
| | ٠. | The document was recorded in the I | Patent and Trademark Office at Reel , |
| | | Frame, or for which a co | py thereof is attached. |
| | 4 | From: | To: |
| | 7. | The document was recorded in the I | Patent and Trademark Office at Reel, |
| | | Frame, or for which a co | |
| C. [] | Сор | pies of the assignments or other docu | ments in the chain of title are attached. |
| The unc | dersi | igned has reviewed all the docume | nts in the chain of title of the patent application |
| | | | d's knowledge and belief, title is in the assignee |
| | | ~ | 15 knowledge and belief, the is in the assignee |
| identifie | d ab | ove. | |
| The unc | lersi | gned (whose title is supplied below) | is empowered to act on behalf of the assignee. |
| _ | | | ein of my own knowledge are true, and that all |
| stateme | nts | made on information and belief a | re believed to be true; and further, that these |
| stateme | nts | are made with the knowledge that w | rillful false statements, and the like so made, are |
| punisha | ble l | by fine or imprisonment, or both, ur | nder Section 1001, Title 18 of the United States |
| • | | · | may jeopardize the validity of the application |
| | | | may Jeopardize the validity of the application |
| identifie | d ab | ove or any patent issuing thereon. | |
| | | | Walker Asset Management Limited Partnership |
| | | | _ |
| | | | |
| Dated: | Day | rember 15, 1999 | Ву |
| Dates | . (v) | MINERY IST | Jay S. Walker, |
| | | | President of Walker Digital Corp. as General |
| | | | Partner of Walker Asset Management Limited |
| | | | Partnership |

| Please type a plus sign (+) inside this | s hox | - | \Box |
|---|-------|---|--------|
| riease type a plus sign (*) inside uni | 3 000 | | T 1 |

PTO/SB/82 (10/00) Approved for use through 10/31/2002. OMB 0651-0035

REVOCATION OF POWER OF ATTORNEY OR AUTHORIZATION OF AGENT

| | Application Number | Not Yet Assigned |
|-------------------|------------------------|-------------------|
| TION OF POWER OF | Filing Date | November 12, 2001 |
| | First Named Inventor | Jay S. WALKER |
| TTORNEY OR | Group Art Unit | Not Yet Assigned |
| RIZATION OF AGENT | Examiner Name | Not Yet Assigned |
| | Attorney Docket Number | 97-051-C1 |

| I hereby revoke all previous powers of attorney or authorizations of agent given in the above-identified application: | | | | | | | | | |
|--|--------------------|--------------------|---------------|--------------|-----------|----------|--------------------------------|------------|--|
| OR | | ttorney or Auth | | | | | ication to | o : | |
| OF | | er Number | | | | → | Place Cu Number Label he | Bar Code | |
| Firm or Individua | I Name | | | | | , | | ** | |
| Address | | | | - | | | | | |
| Address | | | | | | | | | |
| City | | | | | | | | | |
| Country | | | | | | | | | |
| Telephone Fax | | | | | | | | | |
| I am the: Applicant/Inventor Assignee of record of the entire interest. See 37 CFR 3.71 Certificate under 37CFR 3.73(b) is enclosed (Form PTO/SB/96) | | | | | | | | | |
| | | SIGNATUI | RE of Applica | nt or Assigr | nee of Re | ecord | | | |
| Name | Name Jay S. Walker | | | | | | | | |
| Signature | | | | | | | | | |
| Date | Novemb | er 12,2001 | | | | | | | |
| NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below*. | | | | | | | | | |
| Total of | fo | orms are submitted | i. | | | | | | |

Burden Hour Statement: This form is estimated to take 3 minutes to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

| Please type a plus sign (+) inside this box | > | I |
|---|-------------|---|
|---|-------------|---|

PTO/SB/81 (10-00)
Approved for use through 10/31/2002. OMB 0651-0035
U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

POWER OF ATTORNEY OR AUTHORIZATION OF AGENT

| Application Number | Not Yet Assigned | | | |
|------------------------|-------------------|--|--|--|
| Filing Date | November 12, 2001 | | | |
| First Named Inventor | Jay S. WALKER | | | |
| Group Art Unit | Not Yet Assigned | | | |
| Examiner Name | Not Yet Assigned | | | |
| Attorney Docket Number | 97-051-C1 | | | |

| | I hereby appoint: | | '. |
|----------|---|--|---|
| | Practitioners at | Customer Number 22927 | |
| | OR | | Lade Lingre. |
| ı | Practitioner(s) n | | PATENT_TRADEMARK OFFICE |
| | | Name | Registration Number |
| | <u></u> . | | |
| = | | | · |
| | | | |
| | L | | |
| | as my/our attorney(s) | or agent(s) to prosecute the application id | entified above, and to transact all |
| ≓ | business in the United | States Patent and Trademark Office conr | nected therewith. |
| | | | |
| | | respondence address for the above-identif | fied application to: |
| | The above-mention | ned Customer Number. | |
| = | OR | | |
| | Firm or Individual Name | | |
| | Address | | |
| <u>i</u> | Address | | |
| ļ | City | St | ate Zip |
| | Country | | |
| ŀ | Telephone | Fa | ax |
| ı | l am the: | | |
| | Applicant/Inven | tor. | |
| ı | Assignee of rec | ord of the entire interest. See 37 CFR 3.7 | 1. |
| | Statement unde | er 37 CFR 3.73(b) is enclosed. (Form PTC | |
| Ī | | SIGNATURE of Applicant or Assig | nee of Record |
| ſ | Name Jay S. | Walker | |
| ľ | Signature | | |
| | | iber 12,2001 | |
| | NOTE: Signatures of all the inventorms if more than one signature | entors or assignees of record of the entire interest or is required, see below*. | r their representative(s) are required. Submit multiple |
| Ī | | orms are submitted. | |



PTO/SB/96 (2-98)
Proved for use through 09/30/2000. OMB 0651-0031
Patent and 1 Julian James (1995) in the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

STATEMENT UNDER 37 CFR 3.73(b)

| Applicant | WALKER et al. | · | | | |
|-------------|--|--|--|---|-------------|
| Application | on No.: Not Yet Assigned | Filed: | November1 | 2, 2001 | |
| Entitled:_ | METHOD AND SYSTEM FOR | PROCESSING | PAYMENTS | FOR REMOTELY | PURCHASED |
| | GOODS | | | | |
| | WALKER DIGITAL, LLC | a Limited I | iability Compar | ıy | , |
| | (Name of Assignee) | (Type of Assigned | e, e.g., corporation, partne | ership, university, government ag | ency, etc.) |
| states tha | at it is: | | | | |
| 1. 🚺 t | he assignee of the entire right, title, and in | terest; or | | | |
| 2 aı | n assignee of an undivided part interest | | | | |
| in the pate | ent application identified above by virtue o | f either: | | : | |
| | ssignment from the inventor(s) of the patent apd Trademark Office at Reel $\frac{8739}{}$, Fram | plication identified at e 0639, or for w | pove. The assignment hich a copy thereof | ent was recorded in the F is attached. | Patent |
| OR | | | | | |
| B.[] A cha | ain of title from the inventor(s), of the patent ap | plication identified al | ove, to the current | assignee as shown belo | w: |
| 1. | . From: | To: | | | |
| | The document was recorded in the Patent a | nd Trademark Office | at | | |
| | Reel, Frame, or | for which a copy the | ereof is attached. | | |
| 2. | . From: | To: | ····· | | |
| | The document was recorded in the Patent a | | | | |
| | Reel, Frame, or | for which a copy the | ereor is attached. | | |
| 3. | | To: | | | |
| | The document was recorded in the Patent a | | | | |
| | Reel, Frame, or | for which a copy the | reor is attached. | | |
| Ţ |] Additional documents in the chain of title are | listed on a supplem | ental sheet. | | |
| [] Copies | of assignments or other documents in the chair | n of title are attached | l. | | |
| _ | | | | | |
| The undersi | igned (whose title is supplied below) is empower | ered to sign this state | ement on behalf of t | ne assignee. | |
| | November 12, 2001 | | | | |
| _ | Date | | Signatur | е | |
| | | | Jay S. Walk | er | |
| | | | Typed or printe | | |
| | | , | Chief Executive | Officer | |
| | | | Title | | |